

# FILE NOTATIONS

Entered in NID File ✓

Entered On S R Sheet MA 100M

Location Map Pinned ✓

Card Indexed ✓

I W R for State or Fee Land         

Checked by Chief PWB

Copy NID to Field Office 2-25-67

Approval Letter         

Disapproval Letter         

## COMPLETION DATA:

Date Well Completed         

OW ✓ WW          TA         

GW          OS          PA         

Location Inspected         

Bond released         

State of Fee Land         

## LOGS FILED

Driller's Log 7/10/67

Electric Logs (No. )         

E          I          E-I          GR          GR-N          Micro         

Lat          Mi-L          Sonic          Others         

For Surveyors plot see Rozel State #8

(Other instructions on reverse side)

## STATE OF UTAH

## OIL &amp; GAS CONSERVATION COMMISSION

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. STATE ML 22574
b. TYPE OF WELL OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
2. NAME OF OPERATOR Charles E. King		7. UNIT AGREEMENT NAME
3. ADDRESS OF OPERATOR P.O. Box 535, Wichita Falls, Texas		8. FARM OR LEASE NAME Rozel State
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)* At surface See Attached Sheet		9. WELL NO. 8, 11, 12, 15, 16, 18, 19, 24, 30, 31
14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE* 42 miles S.W. of Brigham City, Utah		10. FIELD AND POOL, OR WILDCAT Rozel Field
15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any)		11. SEC., T., R., M., OR ELE. AND SURVEY OR AREA Sec. 8 T8N R7W
16. NO. OF ACRES IN LEASE 352.31		12. COUNTY OR PARISH Box Elder
17. NO. OF ACRES ASSIGNED TO THIS WELL 1 acre		18. STATE Utah
18. DISTANCE FROM PROPOSED* LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.		20. ROTARY OR CABLE TOOLS Rotary
19. PROPOSED DEPTH 250'		22. APPROX. DATE WORK WILL START* March 1, 1966
21. ELEVATIONS (Show whether DF, RT, GR, etc.) 4202		

## PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12"	8 5/8"	24 lb.	250+	50 sacks

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

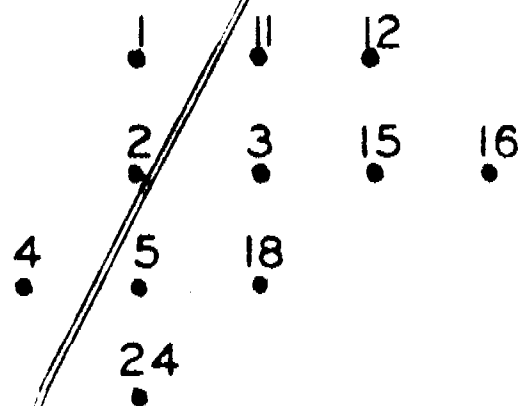
24. SIGNED Charles E. King TITLE \_\_\_\_\_ DATE Feb 24/1966  
(This space for Federal or State office use)

PERMIT NO. \_\_\_\_\_ APPROVAL DATE \_\_\_\_\_

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

CHARLES E. KING  
ROZEL FIELD  
BOX ELDER COUNTY, UTAH

8



ML-22754

3

COMMISSIONERS

C. S. THOMSON  
CHAIRMAN

C. R. HENDERSON  
M. V. HATCH  
J. H. REESE  
D. M. DRAPER

EXECUTIVE DIRECTOR

C. B. FEIGHT



PETROLEUM ENGINEERS

PAUL W. BURCHELL  
CHIEF ENGINEER

THE STATE OF UTAH  
OIL & GAS CONSERVATION COMMISSION

348 EAST SOUTH TEMPLE  
SUITE 301  
SALT LAKE CITY, UTAH 84111

DAVIS 8-5771

February 25, 1966

Charles E. King  
P. O. Box 535  
Wichita Falls, Texas

Re: Well Nos. Rozel State #8, 11, 12, 15,  
16, 18, 19, 24, 30 and #31,  
Sec. 8, T. 8 N., R. 7 W.,  
Box Elder County, Utah.

Gentlemen:

Insofar as this office is concerned, approval to drill the above mentioned wells is hereby granted in accordance with the Order in Cause No. 120-1, on February 17, 1966. However, approval is conditional upon receiving a more detailed footage location other than the submitted well location plat.

We are sorry to put you to this inconvenience but, this office is unable to accurately scale the well sites due to the distortion of the plat in the reproduction process. For your convenience it is recommended that you contact Hansen and Associates and ask them to furnish this Commission with the footage location of the wells in reference to the NE Corner of the SE $\frac{1}{4}$  of Section 8, Township 8 N., Range 7 W. As a matter of expedience it is further recommended that not only the above referred to tests be described, but all thirty-five proposed drilling locations which are shown on the plat.

Should you determine that it will be necessary to plug and abandon these wells, you are hereby requested to immediately notify the following:

PAUL W. BURCHELL, Chief Petroleum Engineer  
HOME: 277-2890 - Salt Lake City, Utah  
OFFICE: 328-5771 - 328-5772 - 328-5773

14

Charles E. King  
P. O. Box 535  
Wichita Falls, Texas

Page two

This approval terminates within 90 days if the wells have not been spudded-in within said period.

Enclosed please find Form OGCC-8-X, which is to be completed if water sands (aquifers) are encountered while drilling, particularly accessible near surface water sands. Your cooperation with respect to completing this form will be greatly appreciated.

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

CLEON B. FEIGHT  
EXECUTIVE DIRECTOR

CBF:ah

cc: Max Gardner  
State Land Board  
105 State Capitol Building  
Salt Lake City, Utah

152

April 25, 1966

Charles E. King  
P. O. Box 535  
Wichita Falls, Texas

Re: Well Nos. Bozel State #8, 11, 12,  
15, 16, 18, 19, 24, 30 and #31,  
Sec. 8, T. 8 N., R. 7 W.,  
Box Elder County, Utah

Dear Mr. King,

Your attention is directed to our letter of February 25, 1966.  
Approval to drill the above mentioned wells was conditional upon a  
surveyor's plat being furnished for each of said wells.

It would be appreciated if you would furnish this office with the  
plats as soon as possible.

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

CLEON B. FEIGHT  
EXECUTIVE DIRECTOR

CBF:ah

cc: Mr. Jack Wright, Field Foreman  
King & Associates  
Box 463  
Brigham City, Utah

13

SUBMIT IN DUPLICATE\*

STATE OF UTAH  
OIL & GAS CONSERVATION COMMISSION

(See other instructions on reverse side)

## WELL COMPLETION OR RECOMPLETION REPORT AND LOG \*

1a. TYPE OF WELL:		OIL WELL <input checked="" type="checkbox"/>	GAS WELL <input type="checkbox"/>	DRY <input type="checkbox"/>	Other _____	
b. TYPE OF COMPLETION:						
NEW WELL <input checked="" type="checkbox"/>		WORK OVER <input type="checkbox"/>	DEEP-EN <input type="checkbox"/>	PLUG BACK <input type="checkbox"/>	DIFF. RESVR. <input type="checkbox"/>	Other _____
2. NAME OF OPERATOR Charles E. King						
3. ADDRESS OF OPERATOR Box 535 ---- Wichita Falls, Tex. (Box 463-Brighan City)						
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)* At surface  At top prod. interval reported below  At total depth						
14. PERMIT NO.			DATE ISSUED			
15. DATE SPUDDED 12/17/66		16. DATE T.D. REACHED 12/28/66		17. DATE COMPL. (Ready to prod.) 4203		
20. TOTAL DEPTH, MD & TVD 260		21. PLUG, BACK T.D., MD & TVD		22. IF MULTIPLE COMPL., HOW MANY*		
23. INTERVALS DRILLED BY →				ROTARY TOOLS Yes		
24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)* 155 - 260 Basalt				19. ELEV. CASINGHEAD No		
26. TYPE ELECTRIC AND OTHER LOGS RUN None				27. WAS WELL CORED No		
28. CASING RECORD (Report all strings set in well)						
CASING SIZE	WEIGHT, LB./FT.	DEPTH SET (MD)	HOLE SIZE	CEMENTING RECORD	AMOUNT PULLED	
8 5/8	28	155	12 1/4	80 sacks	None	
29. LINER RECORD						
SIZE	TOP (MD)	BOTTOM (MD)	SACKS CEMENT*	SCREEN (MD)		
30. TUBING RECORD						
SIZE	DEPTH SET (MD)	PACKER SET (MD)				
2 1/2						
31. PERFORATION RECORD (Interval, size and number)			32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.			
			DEPTH INTERVAL (MD)			
			AMOUNT AND KIND OF MATERIAL USED			
			None			
			None			
33.* PRODUCTION						
DATE FIRST PRODUCTION		PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump) 2 1/4 insert			WELL STATUS (Producing or shut-in) shut in	
DATE OF TEST	HOURS TESTED	CHOKE SIZE	PROD'N. FOR TEST PERIOD	OIL—BBL.	GAS—MCF.	
			→			
FLOW. TUBING PRESS.	CASING PRESSURE	CALCULATED 24-HOUR RATE	OIL—BBL.	GAS—MCF.	WATER—BBL.	
		→				
34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)					TEST WITNESSED BY	
35. LIST OF ATTACHMENTS						
36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records						
SIGNED <u>Jack Knight</u>		TITLE <u>Superintendent</u>		DATE <u>12/28/66</u>		

\*(See Instructions and Spaces for Additional Data on Reverse Side)

STATE OF UTAH  
OIL & GAS CONSERVATION COMMISSION

SUBMIT IN TRIPLICATE\*  
(Other instructions on reverse side)

### SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

5. LEASE DESIGNATION AND SERIAL NO.

ML 22574

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Rozel State

9. WELL NO.

15

10. FIELD AND POOL, OR WILDCAT

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sect. 8 T8N R7W

12. COUNTY OR PARISH

Box Elder

13. STATE

Utah

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

Charles E. King

3. ADDRESS OF OPERATOR

Box 463, Brigham City, Utah

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, OR, etc.)

4203

16.

#### Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON\* ☐CHANGE PLANS ☐

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☐REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT\* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Spudded ---12/17/66

TD reached --- 12/28/66

Casing --- 8 5/8, 28 lb/ft. set at 155' in hole 124.

Cement --- 80 sacks

Wells #11, 12, 16 preparing to complete.

Wells #8, 18, 19, 24, 30, 31 preparing to drill.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE ManagerDATE March 10, 1967

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:



STATE OF UTAH  
OIL & GAS CONSERVATION COMMISSIONSUBMIT IN TRIPLICATE\*  
(Other instructions on reverse side)

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. AL 22574
2. NAME OF OPERATOR Charles E. King		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR Box 463, Brigham City, Utah		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface		8. FARM OR LEASE NAME Rozel State
14. PERMIT NO.		9. WELL NO. 8 11 12 15 16 18 19 24 30
15. ELEVATIONS (Show whether DF, RT, OR, etc.)		10. FIELD AND POOL, OR WILDCAT & 31
16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data		11. SEC., T., R., M., OR BLE. AND SURVEY OR AREA Sect. 8 T8N R7W
		12. COUNTY OR PARISH Box Elder
		13. STATE Utah

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

August 1966

All wells preparing to drill-no activity

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE MANAGERDATE March 10, 1967

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

MAR 10 1967

\*See instructions on Reverse Side

STATE OF UTAH  
OIL & GAS CONSERVATION COMMISSION

SUBMIT IN TRIPPLICATE\*  
(Other instructions on reverse side)

# SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT" for such proposals.)

5. LEASE DESIGNATION AND SERIAL NO.

ML 22574

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Rozel State

9. WELL NO.

8 11 12 16 15 18 19 24

10. FIELD AND POOL, OR WILDCAT 30 31

11. SEC., T., R., M., OR BLM. AND SURVEY OR AREA

Sect. 8 T8N R7W

12. COUNTY OR PARISH 13. STATE

Box Elder Utah

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

Charles E. King

3. ADDRESS OF OPERATOR

Box 463, Brigham City, Utah

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)  
At surface

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON\* ☐

CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) ☐

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT\* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

September 1966

All wells preparing to drill-no activity

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Manager

(This space for Federal or State cases use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL

1967

STATE OF UTAH  
OIL & GAS CONSERVATION COMMISSION

SUBMIT IN TRIPLICATE\*  
(Other instructions on reverse side)

# SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION (AND SERIAL NO.) ML 22574
2. NAME OF OPERATOR Charles E. King		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR Box 463, Brigham City, Utah		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements* See also space 17 below.) At surface		8. FARM OR LEASE NAME Rozel
		9. WELL NO. 11 12 15 16 18 19 24 30 & 31
14. PERMIT NO.		11. SEC., T., R., M., OR B.L. AND SURVEY OR AREA Sect. 8 T8N R7W
15. ELEVATIONS (Show whether OF, RT, OR, etc.)		12. COUNTY OR PARISH Box Elder
		18. STATE Utah

## 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

### NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

### SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

January and February 1967

Wells #11, 12, 15, 16 preparing to complete.  
Wells #8, 18, 19, 24, 30, 31 preparing to drill.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Manager

DATE March 10, 1967

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH  
OIL & GAS CONSERVATION COMMISSION

SUBMIT IN TRIPLICATE\*  
(Other instructions on reverse side)

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

<p>1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/></p> <p>2. NAME OF OPERATOR <b>Charles D. King</b></p> <p>3. ADDRESS OF OPERATOR <b>Box 463, Brigham City, Utah</b></p> <p>4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface</p>	<p>5. LEASE DESIGNATION AND SERIAL NO. <b>ML 22574</b></p> <p>6. IF INDIAN, ALLOTTEE OR TRIBE NAME</p> <p>7. UNIT AGREEMENT NAME</p> <p>8. FARM OR LEASE NAME</p> <p>9. WELL NO. <b>8 11 12 15 16 18 19 24</b></p> <p>10. FIELD AND ZONE, OR WILD CATCHMENT <b>30 &amp; 31</b></p> <p>11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA <b>Sect. 8 T9N N7W</b></p> <p>12. COUNTY OR PARISH <b>Box Elder</b></p> <p>13. STATE <b>Utah</b></p>
<p>14. PERMIT NO.</p>	<p>15. ELEVATIONS (Show whether DF, RT, GR, etc.)</p>

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

March and April 1967

All wells preparing to drill or complete.

18. I hereby certify that the foregoing is true and correct

SIGNED *Jack Wright* TITLE Manager DATE May 18, 1967

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

January 10, 1967

Charles E. King  
P. O. Box 535  
Wichita Falls, Texas

Re: Well Nos. Rozel State #8, 11, 12, 15,  
16, 18, 19, 24, 30 and #31, Sec. 8,  
T. 8 N., R. 7 W., Box Elder County, Utah.

For the months of March, April, May,  
June, July, August, September, October,  
November and December, 1966.

Gentlemen:

Our records indicate that you have not filed a Monthly Report of Operations for the above mentioned month (s), for the subject well. Rule C-22(1), General Rules and Regulations and Rules of Practice and Procedure, Utah State Oil and Gas Conservation Commission, requires that said reports be filed on or before the sixteenth (16) day of the succeeding month. This report may be filed on Form OGCC-1b (U. S. Geological Survey Form 9-331, "Sundry Notices and Reports on Wells"), or on company forms containing substantially the same information. We are enclosing forms for your convenience.

Your immediate attention is required in this matter.

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

ANNETTE R. HANSEN  
RECORDS CLERK

arh

Enclosures: Forms  
cc: Mr. Jack Wright, Field Foreman  
Box 463  
Brigham City, Utah

12

STATE OF UTAH  
OIL & GAS CONSERVATION COMMISSION  
Salt Lake City 14, Utah

### REPORT OF OPERATIONS AND WELL STATUS REPORT

State Utah County Box Elder Field or Lease Rozel State

The following is a correct report of operations and production (including drilling and producing wells) for Jan. 1968 to January , 1969.

Agent's address 370 West 4th Street  
Tustin, California 92680

Company Union Petrochemical Corp. of Nevada

Signed David E. Wiley

Phone 714-838-8000

Agent's title Vice President - Treasurer

State Lease No. ML 22574-A Federal Lease No. Indian Lease No. Fee & Pat. ☐

Sec. & 1/4 of 1/4	Twp.	Range	Well No.	*Status	Oil Bbls.	Water Bbls.	Gas MCF's	REMARKS (If drilling, Depth; if shut down, Cause; Date & Results of Water Shut-Off Test; Contents of Gas; and Gas-Oil Ratio Test)
8 SW/4 of SW/4	8N	7W	1 2 3 4 5  11 12 15 16 18 24	SI SI SI SI SI  SI SI SI SI SI SI				<div> <div>No. of Days Produced</div> <div>0 0 0 0 0 0 0 0 0 0 0 0</div> <div>           These wells were acquired by this Corporation from the former operator Mr. Charles E. King. To the best of our knowledge they were not produced during 1968. We are instituting an economic feasibility study to determine what will be our future dispositions in regards to this lease.         </div> </div>

There were \_\_\_\_\_ runs or sales of oil; \_\_\_\_\_ M cu. ft. of gas sold; \_\_\_\_\_ runs or sales of gasoline during the month.

NOTE: Report on this form as provided in Rule C-22. (See back of form.)

FILE IN DUPLICATE

\*STATUS: F-Flowing P-Pumping GL-Gas Lift  
SI-Shut In D-Dead  
GI-Gas Injection TA-Temp. Aban.  
WI-Water Injection

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS, AND MINING

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER		5. LEASE DESIGNATION AND SERIAL NO. <u>ML 22.5 74-A</u>
2. NAME OF OPERATOR <u>Kenneth Pixley</u>		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR <u>300 Paseo De Vida Altus OKla.</u>		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface		8. FARM OR LEASE NAME <u>Rozel state</u>
14. PERMIT NO.		9. WELL NO. <u>15</u>
15. ELEVATIONS (Show whether OF, RT, GR, etc.) <u>4203</u>		10. FIELD AND POOL, OR WILDCAT
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA <u>Sec. 8 T8N R7W</u>
		12. COUNTY OR PARISH <u>Box Elder</u>
		13. STATE <u>Utah</u>

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input checked="" type="checkbox"/>	(Other) <u>Changing discharge</u>	
(Other)		(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Changed head & Reworked heating system

18. I hereby certify that the foregoing is true and correct

SIGNED

Kenneth C. Pixley

TITLE

op.

DATE

12-9-81

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS, AND MINING

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. <u>ML-225-74-A</u>
2. NAME OF OPERATOR <u>Kenneth Pexley</u>		6. IF INDIAN, ALLOTTEE OR TRIBE NAME _____
3. ADDRESS OF OPERATOR <u>300 Pasco Devide Altus, Ok</u>		7. UNIT AGREEMENT NAME _____
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface		8. FARM OR LEASE NAME <u>Rozel State</u>
14. PERMIT NO.		9. WELL NO. <u>15</u>
15. ELEVATIONS (Show whether OF, RT, GR, etc.) <u>4203</u>		10. FIELD AND POOL, OR WILDCAT _____
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA <u>S. 08 T8N R7W</u>
		12. COUNTY OR PARISH 13. STATE <u>Box Elder Utah</u>

## 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON\* ☐CHANGE PLANS ☒

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☐REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT\* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Changed head &amp; reworked heating system

RECEIVED  
JAN 12 1982  
DIVISION OF  
OIL, GAS & MINING

18. I hereby certify that the foregoing is true and correct

SIGNED

Roxen Woodruff

TITLE

Secretary

DATE

12-9-81

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_

TITLE \_\_\_\_\_

DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: \_\_\_\_\_



STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS, AND MINING

SUBMIT IN TRIPLICATE\*  
(See instructions on  
reverse side)

16

# SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER		5. LEASE DESIGNATION AND SERIAL NO. SL 22574-A
2. NAME OF OPERATOR KENNETH PIXLEY		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR DRAWER "O" ALTUS OK 73521		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface		8. FARM OR LEASE NAME Rozel Point
16. PERMIT NO.		9. WELL NO. 15
15. ELEVATIONS (Show whether OF, BT, GS, etc.)		10. FIELD AND POOL, OR WILDCAT
		11. SEC., T., R., M., OR BLE. AND SURVEY OR AREA 8N 7W SEC 8
		12. COUNTY OR PARISH Box Elder
		13. STATE Utah

## 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

☐  
☐  
☐  
☐  
☐

PULL OR ALTER CASING

☐  
☐  
☐  
☐  
☐

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON\*

REPAIR WELL

CHANGE PLANS

(Other)

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF

☐  
☐  
☐  
☐  
☐

FRACTURE TREATMENT

REPAIRING WELL

SHOOTING OR ACIDIZING

ALTERING CASING

(Other) REPORT OF OPERATOR CHANGE

ABANDONMENT\*

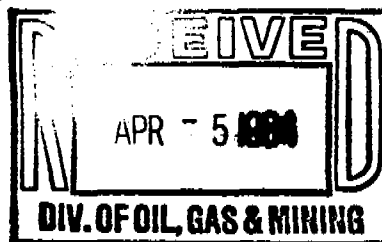
☐  
☐  
☐  
☐  
☒

(Note: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

The following wells have been taken over by KENNETH PIXLEY as of December 1, 1983.

API # 43-003-15583	8N 7W SEC. 8	ROZEL STATE#1
API # 43-003-15584		#2
API # <del>43-003-15585</del>		#3
API # 43-003-15587		#5
API # 43-003-20029		#11
API # 43-003-20030		#12
API # <del>43-003-20031</del>		#15
API # 43-003-20032		#16
API # 43-003-20033		#18



18. I hereby certify that the foregoing is true and correct

SIGNED

*[Signature]*

TITLE

*Prec.*

DATE

4-5-84

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:



an equal opportunity employer

1/13/86

Page 1 of 1

## MONTHLY OIL AND GAS PRODUCTION REPORT

**Operator name and address:**

~~•PIXLEY, KENNETH~~

DRAWER "O"

**ALTUS**

OK

73521

ATTN: KENNETH PIXLEY

STATE LANDS

Utah Account No. N7579 N0003

Report Period (Month/Year) 12 / 85

Amended Report ☐[illegible]

STATE LANDS TERMINATED  
THE LEASE AND RELEASED  
THE PLUGGING BOND  
WITHOUT CLEARING WITH  
OIL, GAS, & MINING.  
RESPONSIBILITY FOR  
PLUGGING AND REPORTING  
REVERTS TO STATE LANDS

1-13-86

Comments (attach separate sheet if necessary)

Chg operator on above wells to State Lands  
of Texas removed.

I have reviewed this report and certify the information to be accurate and complete.

Date \_\_\_\_\_

Authorized signature

Telephone \_\_\_\_\_

PLEASE COMPLETE FORMS IN BLACK INK



UTAH  
NATURAL RESOURCES  
Oil, Gas & Mining

355 West North Temple, 3 Triad Center, Suite 350, Salt Lake City, Ut  
84180-1203. • (801-538-5340)

DOGM 56-64-21  
an equal opportunity employer

122906

Page 1 of 1

## MONTHLY OIL AND GAS PRODUCTION REPORT

Operator name and address:

• PIXLEY, KENNETH  
DRAWER "O"  
ALTUS OK 73521  
ATTN: KENNETH PIXLEY

Utah Account No. N7570

Report Period (Month/Year) 8 / 86

Amended Report ☐

Well Name			Producing Zone	Days Oper	Production Volume		
API Number	Entity	Location			Oil (BBL)	Gas (MSCF)	Water (BBL)
ROZEL STATE #1			BSLT				
4300315583	00316	08N 07W 8					
ROZEL STATE #2			BSLT				
4300315584	00316	08N 07W 8					
ROZEL STATE #3			BSLT				
4300315585	00316	08N 07W 8					
ROZEL STATE #4			BSLT				
4300315586	00316	08N 07W 8					
ROZEL STATE #5			BSLT				
4300315587	00316	08N 07W 8					
ROZEL STATE #11			BSLT				
4300320029	00316	08N 07W 8					
ROZEL STATE #12			BSLT				
4300320030	00316	08N 07W 8					
ROZEL STATE #15			BSLT				
4300320031	00316	08N 07W 8					
ROZEL POINT ST #16			BSLT				
4300320032	00316	08N 07W 8					
ROZEL STATE #18			BSLT				
4300320033	00316	08N 07W 8					
ROZEL STATE #24			BSLT				
4300320035	00316	08N 07W 8					
TOTAL							

Comments (attach separate sheet if necessary) \_\_\_\_\_

I have reviewed this report and certify the information to be accurate and complete.

Date \_\_\_\_\_

Authorized signature \_\_\_\_\_

Telephone \_\_\_\_\_

PLEASE COMPLETE FORMS IN BLACK INK

RECEIVED

AUG 04 1986

DIVISION OF OIL  
& GAS & MINING

Kenneth Pixley  
Drawer 0  
Altus, Okla. 73522  
July 30, 1986

STATE OF Utah Natural Resources  
Oil, Gas, & Mining  
355 W. North Temple  
3 Triad Center  
Suite 350  
Salt Lake City, Ut. 84180-1203

ATTENTION: R. J. FIRTH

Dear Mr. Firth:

Please refer to your 7/28/86 letter pertaining to the Monthly Oil  
& Gas Production & Disposition Reports.

I know longer have any oil leases; Lease was cancelled 1/2/85.

I am not behind in my reports. Have not been behind in my reports.

I have no delinquent reports.

Please look into this matter.

Yours truly,

  
Kenneth Pixley

12-11

*Narm - can we  
rephrase these well?*

*Yes! Narm  
12-15-86*



DOGM 56-64-2  
an equal opportunity employee

355 West North Temple, 3 Triad Center, Suite 350, Salt Lake City, Ut  
84180-1203. ● (801-538-5340)

Page 1 of 1

**Operator name and address:**

• PIXLEY, KENNETH  
XXXXXXXXXXXXXXXXXXXXXXXXXXXX  
XXXXXXXXXXXXXXXXXX XX 99999 9999  
ATTN: XXXXXXXXXXXXXXXXXXXXXXXX

Utah Account No. N7570

Report Period (Month/Year) 11 / 91Amended Report ☐

Well Name			Producing Zone	Days Oper	Production Volume		
API Number	Entity	Location			Oil (BBL)	Gas (MSCF)	Water (BBL)
ROZEL STATE #1							
4300315583	00316 08N 07W	8	BSLT				
ROZEL STATE #2							
4300315584	00316 08N 07W	8	BSLT				
ROZEL STATE #3							
4300315585	00316 08N 07W	8	BSLT				
ROZEL STATE #4							
4300315586	00316 08N 07W	8	BSLT				
ROZEL STATE #5							
4300315587	00316 08N 07W	8	BSLT				
ROZEL STATE #11							
4300320029	00316 08N 07W	8	BSLT				
ROZEL STATE #12							
4300320030	00316 08N 07W	8	BSLT				
ROZEL STATE #15							
4300320031	00316 08N 07W	8	BSLT				
ROZEL POINT ST #16							
4300320032	00316 08N 07W	8	BSLT				
ROZEL STATE #18							
4300320033	00316 08N 07W	8	BSLT				
ROZEL STATE #24							
4300320035	00316 08N 07W	8	BSLT				
TOTAL							

Comments (attach separate sheet if necessary)

I have reviewed this report and certify the information to be accurate and complete.

Date \_\_\_\_\_

**Authorized signature**

Telephone \_\_\_\_\_

**PLEASE COMPLETE FORMS IN BLACK INK**

STATE/ACTIVE & PLUGGED WELLS BY COUNTY

BOX ELDER

N7570/Pixley, Kenneth

43-003-15583 - Sec. 8, T. 8N, R. 7W - Rozel State #1 - SOW  
TD 178'/Last Insp. 5-23-84 (ML-3162 & ML-22574 or ML-22574A)  
ML-22574 or ML-22574A/Terminated & Bond Released 1-2-85  
Orig. operator P0009/Charles King to P0007/Union Petrochemical

43-003-15585 - Sec. 8, T. 8N, R. 7W - Rozel State #3 - SOW  
TD 252'/Last Insp. 5-23-84

43-003-20029 - Sec. 8, T. 8N, R. 7W - Rozel State #11 - SOW  
TD 252'/Last Insp. 5-23-84

43-003-20033 - Sec. 8, T. 8N, R. 7W - Rozel State #18 - SOW  
TD 260'/Last Insp. 5-23-84

43-003-20035 - Sec. 8, T. 8N, R. 7W - Rozel State #24 - SOW  
TD 260'/Last Insp. 5-23-84

43-003-20032 - Sec. 8, T. 8N, R. 7W - Rozel Point St #16 - SOW  
TD 256'/Last Insp. 5-23-84

43-003-15584 - Sec. 8, T. 8N, R. 7W - Rozel State #2 - SOW  
TD 251'/Last Insp. 5-23-84

43-003-15587 - Sec. 8, T. 8N, R. 7W - Rozel State #5 - SOW  
TD 251'/Last Insp. 5-23-84

43-003-20030 - Sec. 8, T. 8N, R. 7W - Rozel State #12 - SOW  
TD 226'/Last Insp. 5-23-84

~~43-003-20031~~ 43-003-20031 - Sec. 8, T. 8N, R. 7W - Rozel State #15 - SOW  
TD 260'/Last Insp. 5-23-84

43-003-15586 - Sec. 8, T. 8N, R. 7W - Rozel State #4 - SOW  
TD 251'/Last Insp. 5-23-84

GRAND

P0379/Crest Oil Corp.

43-019-30316 - Sec. 2, T. 21S, R. 23E - Crest 2-8 - TA/SGW ?  
TD 1691'/Last Insp. 4-11-90 (ML-27798)  
To N0020/Frank Adams, N1610/Thomas Harrison, N9675/Master Petro. ?



Norman H. Bangerter  
Governor

Dee C. Hansen  
Executive Director

Dianne R. Nielson, Ph.D.  
Division Director

# State of Utah

DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS AND MINING

355 West North Temple  
3 Triad Center, Suite 350  
Salt Lake City, Utah 84180-1203  
801-538-5340

December 6, 1991

To: R. J. Firth  
D. T. Staley  
J. L. Thompson  
S. L. Schneider

From: Lisha Romero

Re: Wells listed under N0000/Unknown Operator on Fee and State leases.

All wells previously listed under N0000/Unknown Operator on Fee and State leases, have been changed back to the last known operator, based on information obtained from the well files. Wells that are currently in Shut-In, OPS, or TA status have been assigned Entity numbers. Bond availability has been reviewed for wells on Fee land. Operator's with unplugged wells will now show up on the monthly turnaround report under the last known operator, except for those wells with TA or OPS status. However, due to the fact that the majority of these operators no longer exist, and the fact that the wells have been in unknown operator status for several years, the operator's addresses have been X'd out to prevent mailing of the monthly report.

My intentions are to follow-up with St. Lands/Ed Bonner on lease cancellations, assignments & bonding for wells drilled on State leases.

The Tax Commission will be notified of these changes, and asked to continue to hold off on any action until DOGM advises otherwise.

I hope this change assists in determining future action regarding the unplugged wells within the state. I have attached information for your review. Please advise me of any additional steps to take.

STATE LEASES

Crest Oil Corp./P0379 (ML-27798) \*Well Stat/TA - No Monthly Report  
Energy Resources Inc./P0799 (ML-26503 & \*ML-35599/Lear Petroleum)  
Grindstaff, E.C./P0384 (ML-27749)  
International Research & Dev. Inc./P0798 (ML-15691 or ML-15651?)  
Losey, Carl/P0390 (ML-39374 & \*ML-3684/JCT, Inc.)  
Main, W.S.L./P0800 (ML-41907)  
~~Pixley~~, Kenneth/N7570 (ML-3162 & \*ML-22574 or ML-22574A/Pixley ?)  
Silengo, Charles L./N0900 (ML-27795) \*Well Stat/OPS - No Mo. Report  
United Technical Industries Inc./P0058 (ML-7567/\*ML-39901/F. Adams)  
Utah Oil Company/P0801 (ML-25424)  
Utah Parks Petroleum Co./P0536 (ML-34169)  
Vukasovich Drilling/N1050 (ML-42047)



STATE OF UTAH  
DIVISION OF OIL, GAS AND MINING

# SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill new wells, deepen existing wells, or to reenter plugged and abandoned wells.  
Use APPLICATION FOR PERMIT TO DRILL OR DEEPEN form for such proposals.

1. Type of Well: OIL ☒ GAS ☐ OTHER:

2. Name of Operator:

*Kenneth Dixley*

3. Address and Telephone Number:

4. Location of Well

Footage: 2138.9 FNL 616.4 FEL from NE Corner SEY4

QQ, Sec., T., R., M.: SESE Sec. 8 8N-7W

5. Lease Designation and Serial Number:

6. If Indian, Aliottee or Tribe Name:

7. Unit Agreement Name:

8. Well Name and Number:

ST#15L (ROZEL STATE #15)

9. API Well Number:

43-003-20031

10. Field and Pool, or Wildcat:

ROZEL

County: BOX ELDER

State: UTAH

## 11. CHECK APPROPRIATE BOXES TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

### NOTICE OF INTENT (Submit in Duplicate)

- |  |   |
|--|---|
| <input type="checkbox"/> Abandon                   | <input type="checkbox"/> New Construction     |
| <input type="checkbox"/> Repair Casing             | <input type="checkbox"/> Pull or Alter Casing |
| <input type="checkbox"/> Change of Plans           | <input type="checkbox"/> Recomplete           |
| <input type="checkbox"/> Convert to Injection      | <input type="checkbox"/> Reperforate          |
| <input type="checkbox"/> Fracture Treat or Acidize | <input type="checkbox"/> Vent or Flare        |
| <input type="checkbox"/> Multiple Completion       | <input type="checkbox"/> Water Shut-Off       |
| <input type="checkbox"/> Other _____               |   |

Approximate date work will start \_\_\_\_\_

### SUBSEQUENT REPORT (Submit Original Form Only)

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> Abandon        | <input type="checkbox"/> New Construction                |
| <input type="checkbox"/> Repair Casing             | <input checked="" type="checkbox"/> Pull or Alter Casing |
| <input type="checkbox"/> Change of Plans           | <input type="checkbox"/> Reperforate                     |
| <input type="checkbox"/> Convert to Injection      | <input type="checkbox"/> Vent or Flare                   |
| <input type="checkbox"/> Fracture Treat or Acidize | <input type="checkbox"/> Water Shut-Off                  |
| <input type="checkbox"/> Other _____               |  |

Date of work completion 2/6/96

Report results of Multiple Completions and Recompletions to different reservoirs on WELL COMPLETION OR RECOMPLETION REPORT AND LOG form.

\* Must be accompanied by a cement verification report.

12. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Jan-Feb/1996 The surface casing, production casing and any elements inside the surface casing were cut off at least several feet below the water-clay boundary and a circular steel plate was welded to the open casing. A cardboard tube was placed over the casing and cemented so that several inches of cement surround the casing and eight inches covers the top of the plate. The location was surveyed and is marked on the attached map.

13.

Name & Signature:

*James Schuman*

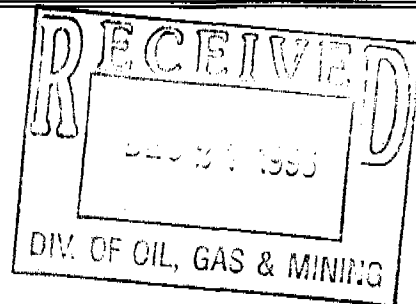
Title:

*OSC*

Date:

*4-10-96*

(This space for State use only)



EXISTING ROAD (TYP)

N 10146.1064  
E 9091.1668

FOUND MARKED STONE  
HAS BEEN DISTURBED  
POSITION SHOWN IS  
THAT FROM 1984 SURVEY

S 00°08'24" W  
561.00'

SMALL TANK

LARGE LEANING TANK

PHYSICAL HIGH WATER LINE (TYP)

GREAT SALT LAKE

UK #15L  
N 8431.2437  
E 8243.3090

UK #17L  
N 8417.0613  
E 8250.0219

ST #11L  
N 8211.9844  
E 8266.3552

UK #14L  
N 8201.0409  
E 8307.0971

ST #3L  
N 8013.5755  
E 8278.1935

ST #5L  
N 7807.9185  
E 8079.2823

ST #24L  
N 7582.4085  
E 8057.1915

UK #11L  
N 8291.1974  
E 8455.2347

UK #12L  
N 8273.2049  
E 8462.3415

ST #12L  
N 8215.7377  
E 8469.9751

UK #13L  
N 8176.5349  
E 8524.7799

ST #16L  
N 7998.3304  
E 8668.2793

ST #15L  
N 8007.2148  
E 8474.7362

UK #2L  
N 7593.6438  
E 9031.8349

UK #3n  
N 7492.8171  
E 9121.4656

UK #6L  
N 7742.5819  
E 9129.8437

UK #1L  
N 7665.1874  
E 9121.0713

UK #4n  
N 7383.2681  
E 9128.3879

EXISTING JETTY

ROZELL POINT, UTAH  
A PART OF SECTION 8,  
T8N, R7W, S.L.B. & M.

Charles King Rozel State #15

Sec 8 (~~Ext 2335 S of 610' W - NE corner of SE 1/4~~)  
8N-7W Box Elder Co Utah  $\downarrow$  12/28/66  
(2139' FNL & 616' FEL of NE Corner of SE 1/4)

